

HOW COERCIVE MIGHT THE FINAL STAGES OF FRANCIS' PAPACY BE?



POPE JOHN PAUL II REVISED, IN 1983, THE 1917 Code of Canon Law, adding to the laws of the Roman Catholic Church: “The Church has an innate and proper right to *coerce offending members of the Christian faithful*.... The following are to be punished with a just penalty: A person who ... teaches a doctrine condemned by the Roman Pontiff.” (Catholic Canon Law 1312).

You will recall (see Chapter XLI) that all Catholic bishops and priest take the following oath to the pope as found in “*Forma reconciliandi Conversum*”: “I, likewise, undoubtedly receive and profess all other things delivered, defined and declared by the sacred canons and general Councils, and, *particularly, by the holy Council of Trent*. And **I reject, and anathematize all things contrary thereto,...**”¹

The Council of Trent denied every principle of democracy, *including the right to freedom of conscience, freedom of religion*, and further, it anathematized all who do not accept the earthly authority of the pope.

“The supreme duty of Catholics is to obey the Pope, AND SEEK IN EVERY WAY, and *especially by means of the ballot*, to render the *Catholic policy effective in this country*.” (*Catholic World*, Vol. XI, No. 64, 1870).

“All Catholics must make themselves felt as active elements in the daily political life in the countries where they live. **All Catholics should exert their power** to cause the *CONSTITUTION of the states to be modelled on the principles of the true church*” (Pope Leo XIII, Encyclical Letter, 1890).

But what specific law do they seek to have enforced by this constitutional amendment? The Catholic journal *Twin Circle* responds, “All Americans would do well to petition the President and the Congress to make a Federal law—*an amendment to the Constitution if need be—to re-establish the Sabbath [Sunday] as a national Day of Rest*”

¹ *Nehushtan*, *op. cit.*, p. 220; Also:

www.catholicapologetics.info/thechurch/sacraments/confmrtion.htm;
and <http://catholicforum.fisheaters.com/index.php?topic=1329774.0>

DANGER OF FRANCIS' REFORMS TO DEMOCRACY AND FREEDOM OF THE PRESS

"Of all tyrannies, a tyranny exercised for the [Common] good of its victims may be the most oppressive. It may be better to live under robber barons than under omnipotent *moral busybodies*. The robber baron's cruelty may sometimes sleep, his cupidity may at some point be satiated; but those who torment us for *our own good* will torment us without end, for they do so with the approval of their own conscience." ~ C. S. Lewis.



HIS JESUIT POPE HAS BEEN PROCLAIMING himself as a champion of human rights and dignity of the poor; and telling us that the bounds of our freedom *will be broadened under his proposed reforms*. This he says will be achieved through what is called *Social Justice*. But in the words of Professor Morse, "this is the tyranny that hopes to escape detection, by assuming the name, and adopting the language of Democracy." As Professor Ayn Rand warned, the reforms called for in Francis' *Evangelii Gaudium* and his later *Laudato si'* (June 2015) are the texts for the *requiem* mass to American and other democracies. Both these encyclicals are merely updates on the socialist and neo-fascist ideas found in Pope Paul VI's *Progressio Populorum!*

Pope Francis' appeal for the "Common Good" is a Trojan horse whose hidden arsenal takes aim directly at the Inalienable Rights of the US Constitution, and the rights of all free men and women everywhere.

The "Common Good" principle, which he told *Congress will help America "grow as a nation"* and which "**common good**" he told US lawmakers "IS THE CHIEF AIM OF ALL POLITICS," is the same immigration agenda outlined in Raspail's *Camp of the Saints*; the same agenda that Raspails' 'fictional' Latin American pope said would bring down THE CAPITALIST WEST as the Walls of Jericho!

Pope Francis' "Common Good" arguments are really no more than a clever repackaging of that old Catholic "*governing strategy*" called fascism. This as we have already seen is admitted in the Jesuits official house organ, *Civiltà Catholic*, "Fascism is the regime that *corresponds*

POPE FRANCIS IS IN A HURRY, BUT WHY?



FRANCIS IS A MAN ON A MISSION; A MISSION THAT he is clearly in a hurry to execute.

John Allen Jr. has written in *Crux*¹ that there is a sense of *apocalyptic urgency* to Francis' recent papal pronouncements and travel plans, adding, "Given his repeated references to *Lord of the World*, his rush may not be related only to a hunch that at 78 he's got *limited time*".²

In a candid and wide-ranging interview with the Mexican broadcaster *Televisa*, Francis also made the remark: "I have the feeling that my pontificate will be brief: *four or five years*; I do not know, *even two or three*. Two have already passed. It is a somewhat *vague sensation*. ... I do not know. But I feel that the Lord has placed me here FOR A SHORT TIME, and nothing more ... But it is a feeling. I always leave the possibility open."³

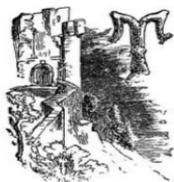
¹ *Crux's website* says it is "an independent Catholic news site, operated in partnership with the Knights of Columbus."

² John Allen, "Apocalyptic beliefs may explain why Francis is a pope in a hurry," January 25, 2015: www.cruxnow.com/church/2015/01/25/apocalyptic-beliefs-may-explain-why-francis-is-a-pope-in-a-hurry/?s_campaign=crux:rss?s_campaign=crux:email:ja

³ "Pope Francis Predicts Short Papacy, Announces Jubilee Year Of Mercy," 03/13/2015: www.huffingtonpost.com/2015/03/13/pope-francis-short-papacy-pizza_n_6864994.html

FRANCIS: “READ ‘LORD OF THE WORLD’” TO LEARN OF “THE ANTI-CHRIST” AND “THE SIGNS OF THE TIMES”

For our wrestling is not against flesh and blood; but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. ~ Ephesians 6-12.



HERE ARE TWO REASONS I HAVE SUBTITLED this volume, “Lord of the World”. The first reason I have already given (see earlier chapter titled *Francis’ Humility As ‘The Lord God the Pope’ And ‘Vicar of Christ’*). The second reason is that Pope Francis, *Papa Angelicus*, has been urging anyone who wants to understand him to read a dystopian science fiction novel called “Lord of the World”.

“THERE IS A BOOK,” Francis said, “excuse me but I’ll make a commercial, *there is a book* that maybe is a bit heavy at the beginning because it was written in 1903 in London. It is a book that at that time, the writer had seen this drama of ideological colonization and wrote in that book. It is called *The Lord of the Earth, or The Lord of the World*. One of those. The author is (Robert Hugh) Benson, written in 1903. I advise you to read it. Reading it, you’ll understand well what I mean by ideological colonization.” “I advise you to read it,”¹ Pope Francis told the Vatican press corps.

Francis inadvertently got the date the book was written wrong. He said “in 1903.” However, the book was published in 1907.

“Lord of the World,” was published in 1907 by the priest Robert Hugh Benson, an Etonian author who *specialised in ghost stories and counted an eccentric gay novelist as literary mentor.*²

¹Robert Moynihan, Letter # 5, 2015: Editorial, February 5, 2015: insidethevatican.com/news/newsflash/letter-5-2015-editorial

² Tom Kington The Times January 30, 2015: www.theaustralian.com.au/news/world/pope-francis-read-robert-hugh-bensons-lord-of-the-world-to-understand-me/story-fnb64oi6-1227201899230?nk=2e05ab0833a1bc1033cd27d747a8e4ac

NUMBER OF ANTICHRIST, ACCORDING TO POPE FRANCIS, *PAPA ANGELICUS* ...

Si Papa (“Yes Father”) ~ A Canon-decretal of Popes, (D.40 c.6).



BOARD THE PAPAL PLANE, ON SEPTEMBER 22, 2015, Pope Francis related the following story to journalists on his flight from Cuba to USA Joint Base Andrews, Washington, D.C.: “A cardinal friend of mine told me that a very concerned woman, very Catholic, went to him. *A bit rigid*, but Catholic. And she asked him if it was true that in the Bible, they spoke of an *antichrist*, and she explained it to him. And also... if it was true that... the antichrist [is] the anti-Pope. But why is she asking me this question, this cardinal asked...? “Because I’m sure that Pope Francis is the anti-pope,” she said. And why does she ask this, why does she have this idea? “It’s because he doesn’t wear red shoes.”¹ Now, this “rigid” Catholic woman was both right and wrong at the same time. How is that?

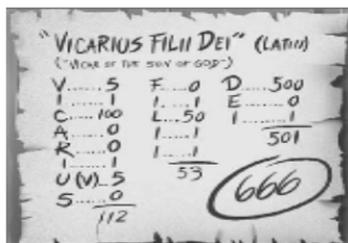
In June 2016, Pope Francis directed the Catholic educational foundation *Scholas Occurrentes* to turn down a donation from the government of Argentina totaling 16,666,000. Why? Becca Stanek explains in his article “*Argentina’s president tried to give Pope Francis’ foundation 16,666,000 pesos*”:²

Pope Francis has asked the educational foundation *Scholas Occurrentes* to turn down a donation totaling 16,666,000 pesos – nearly \$1.2 million. His reason? In part, because “I don’t like the 666,” Francis reportedly wrote in a postscript of his note to the Argentina-based foundation. In the Bible, the number 666 is deemed the “number of the beast,” or the devil’s number. Now, the 666 was far from the only reason Francis pushed the organization – which touts itself as “an international organization of pontifical right approved and raised by Pope Francis” – to reject the donation. The man behind the money was Argentine President Mauricio Macri, a

¹ www.catholicnewsagency.com/news/full-transcript-of-popes-in-flight-interview-from-cuba-to-us-78637/

² <https://www.theguardian.com/world/2016/jun/14/pope-francis-mauricio-macri-argentina-charity-donation-666>: June 14, 2016.

CATHOLIC CHURCH WITHDRAWS ADMISSIONS OF 666 IN POPE'S TIARA



THE ARTICLE EXCERPTED AT THE END OF THE last chapter proves beyond any doubt, that in the April 18, 1915 issue of *Our Sunday Visitor*, the ten Editor wrote, “The letters inscribed in the Pope’s **miter** are these: “*Vicarius Filii Dei*, which is Latin for, Vicar of the Son of God.”

However, quite surprisingly, sometime later—almost two years after the April 18, 1915 admission—the Catholic Church in, **1917**, sought to deny that this title applied to the pope! That ‘implied’ denial appeared in *Our Sunday Visitor*, of September 16, 1917.

The belated denial was made in response to the following question put to the paper’s Editor: “What application has the number 666 to [the] Pope...?” The Editor replied: “*None whatever....* It is the effervescence of vacuous minds.... Such interpreters *have never shown* that the title *Vicarius Filii Dei* is **really** inscribed *upon* the pope’s TIARA.”

This was a bizarre statement, because, as we saw the Catholic Church had already admitted, *in writing*, in 1915, that the title *Vicarius Filii Dei* was *found inside of* the pope’s MITER (spelt Mitre, from the Greek **μίτρα**, ‘headband or ‘turban’).

The first observation to be made about the *denial* of September 1917 is that it is a diversionary tactic. This is because, the Editor’s admission in the April 18, 1915 issue of *Our Sunday Visitor* referred to the title *Vicarius Filii Dei* as being in the pope’s MITRE, *whereas* the 1917 denial only refers to the pope’s **Tiara**. In other words, the statement in

BIBLE 'SCHOLARS' SEEK ALTERNATIVES TO BIBLICAL ANTI-CHRIST

"Ye blind guides, which strain at a gnat, *and swallow a camel.*" ~ Matthew 23:24.



AT ONE TIME IT WAS SAID (BY THE CRAFTY spanish Jesuit Alcazar, in 1604; and is still today taught by many Protestants) that the prophecy in Revelation 13, and elsewhere in the Bible concerning anti-christ applied to the Roman Emperor Nero Cladius Divi (37 - 68 A.D.) and not to the popes.¹ The idea had currency for a time, but was replaced by the Jesuits with another heresy, re-introduced by one Porphyry, who vainly tried to apply the prophecy to the Greek King Antiochus IV Epiphanes.

Amazingly, this later interpretation is held by an even larger number of Protestants! But an even more disfiguring interpretation of the prophecy is that taught by the futurists (the majority of the Christian world today) who say that anti-christ is yet future, and *will only come after the Christians are all "raptured" away* leaving the "ungodly" and the Jews. The first two of these heresies of interpretation have long been scotched (decisively put to rest). And the latter is likewise easily refuted.

It hardly needs saying that Nero did not fulfil the key requirements of anti-christ. Just read Revelation to see that. As to Antiochus Epiphanes, he fails the test too. Those who make Antiochus Epiphanes the Anti-Christ rely on a prophecy in the book of Daniel² concerning "the *abomination of desolation,*" which they say was fulfilled **in the year 168 B.C.** by the anti-Christian King, Antiochus Epiphanes, who placed an *idol upon the altar* of God in the Temple at Jerusalem. This, some claim was the *setting up of the abomination of desolation on the altar,* thereby defiling God's temple. That Antiochus Epiphanes could not be the anti-christ is seen in six simple facts. *Firstly,* the anti-christ is not one man, but many men in one office!

¹ Luis de Alcazar (Alcasar) teaches Preterism in his *Investigation of the Hidden Sense of the Apocalypse*, which says *the entire* book of Revelation applied to the era of pagan Rome: the first six centuries of Christianity.

² See, Daniel 11:31 and Daniel 12:11.

SUGGESTED “REFORMATION”: FRANCIS’ PALLIUM AND ‘FISH-HEAD TURBAN’



ON MARCH 14, 2013, THE DAY OF HIS inauguration, Francis was given the woollen pallium,¹ which he wore amidst the Vatican choir’s chants of “*Tu es Petrus*” (“Thou art Peter”). He also wore a mitre. These vestments he *must wear* when performing a high Catholic ritual, or ceremony. But why reader? Why? Let us see.

What is the origin of the pallium worn by the Pope and bishops of the Catholic Church, and what does the pallium symbolise? The following cuts are from the book *Roman Catholic Hierarchy*, by Thomas Edward Watson (1913/1919 edns.), pp. 71-75 and 103-105 respectively). It shows that the pallium worn around the neck is emblematic of the male sex organ penetrating the female’s (Cut No. 6):



Cut No. 6.



Cut No. 7.



Cut No. 8.

Cut No. 6 shows you the Etruscan cross—older by thousands of years than any Christian cross.

In Cut No. 7, we have “the sacred four” of Phallic worship. The upper-part, looking like a lessening loop, represents the feminine vagina: the lower part is the masculine triad. The priests of this “religion” wore a garment fashioned after this model. When the head of the priest went through the yon, (feminine organ) he symbolized the act of coition which precedes the fertilizing of the womb. In the worship of the principal of Reproduction, there was no indecency in the wearing of this emblem.

But glance at Cut No. 8! There we see a Roman Catholic priest with his head stuck through the feminine organ, while the masculine triad reposes peacefully upon his tranquil breast!

¹ As explained in an earlier chapter, the pallium is a narrow band (“three fingers broad”) of white cloth, woven of white lamb’s wool, adorned with the *fleurs-de-lis*, six eight-pointed stars and black malteses crosses, worn loosely over the neck, shoulders, and breast of bishops.

EPILOGUE— FOR SUCH A TIME AS THIS

“... who knoweth whether thou art come to the kingdom **for such a time as this?**” (Esther 4:14).



RANCIS CLAIMS TO BE THE WISE COMFORTER of the poor, the guide of all the churches of Christ, and Jesus' *visible* replacement on earth. But anyone who is aware of even a modicum of Church history will know that the popes have proved miserable comforters indeed! Scores of popes, much like the sorcerer Simon Magus,

have been proven guilty of simoniacal and other corruptions.

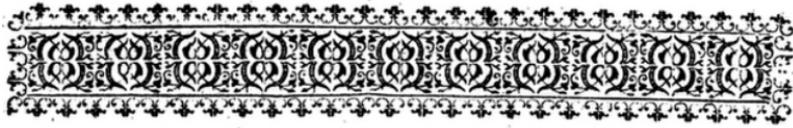
In *fairly recent times*, the popes, it is alleged, have overseen corrupt banking practices, the laundering of drug money, trading in counterfeit securities, and dealings with the Mafia (said to be documented in police and court records). Nino Lo Bello, Rome's bureau chief for the *New York Journal of Commerce*, writes in his book *The Vatican Empire* that the Vatican *is so closely allied with the Mafia* in Italy that “many people... believe that Sicily... is nothing more than **a Vatican building.**”¹

Historically it was no different. In the book *History of European Morals* W. E. H. Lecky paints a most lurid picture:

We may not lay much stress on such isolated instances of depravity as that of Pope John XXII, who was condemned, among many other crimes, for incest and adultery; or the abbot-elect of St. Augustine, at Canterbury, who in 1171 was found, on investigation, to have seventeen illegitimate children in a single village; or an abbot of St. Pelayo, in Spain, who in 1130 was proved to have kept no less than seventy concubines; or Henry III, bishop of Liege, who was deposed in 1274 for having sixty-five illegitimate children... it is impossible to resist the evidence of a long chain of Councils and ecclesiastical writers... depicting far greater evils than simple concubinage....²

¹ Nino Lo Bello, *The Vatican Empire*, *op.cit.*, p. 167; David A. Yallop, *In God's Name*, (New York: Bantam Books, 1984); Richard Hammers, *The Vatican Connection*, 1st edn. (New York: Henry Holt & Co, 1982).

² Lecky, *History of European Morals*, Vol. II (London, 1877), p. 331.



APPENDIX I

PAPACY IS “OF THE SEVEN KINGS” IN REVELATION 17

“And there are seven kings; five are fallen, and one is, and the other is not yet come; and when he cometh, he must continue a short space. And the beast that was, and is not, even he is the eighth, and is of the seven, and **goeth into perdition**” ~ Rev. 17:10, 11.



CONCERNING THE HISTORY OF ANTI-CHRIST, the angel of Revelation informed the Apostle John that in the progress of this system, there would be *eight kings: five of whom were already fallen (past tense), one of whom existed at the time, a seventh that was still to come; and lastly, a beast power, the eighth (also at that time yet to come, which would also be one of the seven).* John says that this last, or eight power would go into “perdition”. This word is significant!

Who are these eight kings? And how could the eighth (called a beast) also be *one of the seven* kings before it? At first this seems to make no sense whatsoever, not least because a beast is said to be a king. This is a great riddle, “a Holy Ghost riddle,” and we must solve it. Let us turn to history, and see whether there is anything there which corresponds with the angelic prediction.

We shall solve this riddle using the words of Revelation itself. “And the angel said unto me, Wherefore didst thou marvel? *I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns*” (Rev 17:7).

Having seven heads and ten horns?—see also Dan. 7:7, 20; Rev. 13:1; 17:3, 9-12. Horns represent the power to defend ones position or attack



APPENDIX II

ANTI-CHRIST: “SHALL WEAR OUT THE SAINTS”

*“And he shall speak great words against the Most High, and **shall wear out the saints** of the Most High.... until a time and times and the dividing of time.” Daniel 7:25.*

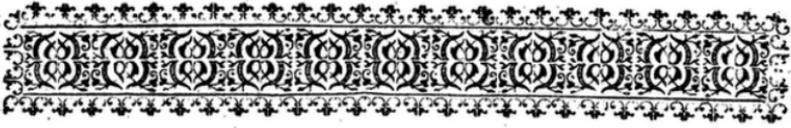


EXECUTION OF AN HERETIC.

A pencil sketch made by a notary of Count Alphonse of Poitiers in the margin of a proposed edict against heresy. The date is somewhere between 1249 and 1254.



ROTE THE APOSTLE JOHN IN THE BOOK OF Revelation: “And I saw the woman [a church] **drunken with the blood of the saints, and with the blood of the martyrs of Jesus**: and when I saw her, I wondered with great admiration” (Rev. 17: 6).



APPENDIX III

SOME OF FRANCIS' MOST STARTLING STATEMENTS BASED ON "NATURAL LAW"



IN AN ARTICLE IN *TIME MAGAZINE*, BY AISHA Bhoori, titled "Meet the Muslim Mystic Pope Francis Cited in His Encyclical," we read:

In the sixth chapter of the nearly 200-page papal letter, Francis writes that humanity can "discover God in all things." "The universe unfolds in God, who fills it completely. Hence, there is a mystical meaning to be found in a leaf, in a mountain trail, in a dewdrop, in a poor person's face," the pope writes. In a footnote to that quote, he credits al-Khawas for the concept of nature's "mystical meaning," noting how the poet stressed "the need not to put too much distance between the creatures of the world and the interior experience of God." He then directly quotes the poet: "The initiate will capture what is being said when the wind blows, the trees sway, water flows, flies buzz, doors creak, birds sing, or in the sound of strings or flutes, the sighs of the sick, the groans of the afflicted."... It's unusual for a pope to cite a Sufi poet, but those who have known Francis since his days in the slums of Argentina say that shows his personal touch on the encyclical. "He's trying to foster ecumenical and interfaith dialogue about shared spirituality," Father Augusto